**NATIONAL CHESS FEDERATION (NCF):**

**CONTINENT:**

**DEVELOPMENT LEVEL:**

**Please complete ALL requested fields in this report.**

1. **Programme/Project Name:**

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1. **Programme/Project Dates:**

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1. **Summary of Project Outcomes:**

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1. **Breakdown of Funding Usage (Please provide supporting documents as far as possible):**

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1. **Any funds not yet used? Yes \_\_\_\_\_ No \_\_\_\_\_**

**If No, please provide reasons and details on how and when the funds will be utilised:**

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1. **Lessons Learned/Future Improvements:**

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On behalf of FEDERATION

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President <Federation> Date: